

**MIDDLESEX COUNTY 4-H FAIR, INC.**

**RULES ACKNOWLEDGEMENT**

All exhibitors, club leaders and department chairmen are required to complete and sign this form. A complete set of rules must be maintained in each club site and department.

Please check one of the following. I am:

- An exhibitor       A Club Leader       A Chaperone

NAME: \_\_\_\_\_

CLUB: \_\_\_\_\_

My signature below certifies that I have read and understand all the necessary rules set forth in the Middlesex County 4-H Fair Premium List for 2023:

- Disclaimer and Fair Director's Note
- General Rules
- How To Enter
- Static Exhibit Rules (if exhibiting Static Departments)
- Livestock Rules (if exhibiting Livestock Departments)
- MDAR 2023 Animal Health Rules for Fairs and Shows and  
Livestock Health Certificates Memorandum
- Department Rules for specific departments entered
- 4-H Overnights/Chaperones At The Fair
- Overnights/Fair Workers Sign Up Form

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Signature of Parent (signature required for exhibitor forms)

Date: \_\_\_\_\_

**MIDDLESEX COUNTY 4-H FAIR  
2023 ENTRY CHECKLIST**

*Please check off each item on this checklist (or write N/A if a line item does not apply to your entries), sign the bottom of the form and attach to the top of your entry package.*

*In order for your entry package to be accepted, it must include the following:*

	<b>REQUIRED:</b> Rules Acknowledgement Form with Signatures
	Master Copy of Total Entries with one Lot or Class per line, along with the following: <ul style="list-style-type: none"> <li>- Parents signature at bottom of form</li> <li>- Correct status checked off (i.e. Novice, Junior, Senior)</li> <li>- All other information at top of form completed.</li> </ul>
	IF APPLICABLE: One Cloverbud Entry Form for ALL entries. Horse entries require a horse show entry form, poultry entries require a poultry entry form, all other livestock entries require a livestock entry form.
	One Static Department Entry Form for EACH Static Department entered, along with the following: <ul style="list-style-type: none"> <li>- Correct status checked off (i.e. Novice, Junior, Senior)</li> </ul>
	One Livestock Department Entry Form for EACH department entered (except Poultry), along with the following: <ul style="list-style-type: none"> <li>- Leader signature at bottom of form</li> <li>- Correct status checked off (i.e. Cloverbud, Novice, Junior, Senior)</li> </ul>
	One Poultry Department Entry Form (if entering Poultry Department), along with the following: <ul style="list-style-type: none"> <li>- Leader signature at bottom of form</li> <li>- Correct status checked off (i.e. Cloverbud, Novice, Junior, Senior)</li> </ul>
	One Horse Show Entry Form (if entering horse show), along with the following: <ul style="list-style-type: none"> <li>- Parents signature at bottom of form</li> <li>- Leaders signature at bottom of form</li> </ul>
	Meal Ticket & Overnights/Chaperones Form with signature of Parent, Club Leader and Overnight Chaperone
	Overnights/Fair Workers Sign-Up Form
	Correct Payment for Meal Ticket and Entry Fees

\_\_\_\_\_  
Exhibitor Name

\_\_\_\_\_  
Parents or Leaders Signature - My signature certifies that the exhibitor is a member in good standing and all entry forms have been checked for accuracy.

**ENTRY FORM PAYMENT SUMMARY**

In the space below, please record all fees that are included in your check:

NAME	CIRCLE ONE	\$40 Meal Ticket with overnighter form (4 yrs old or younger - \$20)	\$20 for 3-day admission	TOTAL FOR EACH PERSON
	Youth    Adult			
	Youth    Adult			
	Youth    Adult			
	Youth    Adult			
	Youth    Adult			
	Youth Entry Fees from Entry Forms			
			<b>GRAND TOTAL</b>	

**NOTE:** 4-H Youth Exhibitors and Youth Fair Workers are not required to purchase an admission pass, a complimentary exhibitor pass is provided. **ALL ADULTS**, including volunteers, parents, leaders and Department Chairs are expected to purchase admission passes.

**2023 MEAL TICKET AND OVERNIGHTER/CHAPERONE FORM  
FOR YOUTH AND ADULTS**

**\*\*Please complete a separate sheet for each individual\*\***

Please fill out and return the complete page. Carefully read the preceding page about the expectations for 4-H Overnights/Chaperones at the Fair.

**All information is required. PLEASE WRITE LEGIBLY:**

Name \_\_\_\_\_ Phone \_\_\_\_\_

Email Address \_\_\_\_\_

Mailing Address \_\_\_\_\_ Town \_\_\_\_\_ Zip \_\_\_\_\_

4-H Club \_\_\_\_\_

Emergency contact during the fair: \_\_\_\_\_ Phone \_\_\_\_\_

**(All youth and adults staying overnight on the grounds MUST provide an Emergency Contact.)**

**Complete either YOUTH or ADULT information below.**

**YOUTH** (\$40.00 for meal ticket) \_\_\_\_\_ Date of Birth \_\_\_\_\_ Overnights \_\_\_\_\_ Day only

Check ALL that apply:

\_\_\_\_\_ Static Exhibitor \_\_\_\_\_ Livestock Exhibitor \_\_\_\_\_ Junior Fair Director

\_\_\_\_\_ 4-H Fair Worker (Help needed from ALL exhibitors - attach Fair Worker Sign-Up Chart)

I hereby grant permission for my child to remain overnight at the Fair and give my consent for emergency medical treatment, if necessary. The individual has the following special medical condition(s) (allergy, bee-sting allergic reaction, diabetes, etc.):

\_\_\_\_\_

The individual has the following required medication(s):

\_\_\_\_\_

**Parent Signature (Required for ALL Overnights under 18 Years of Age:**

\_\_\_\_\_

(Parent)

This 4-H member is entering the 4-H Fair and will be one of the members responsible to me from Thursday night, August 24, to Sunday, August 27, 2023.

Club Leader Signature \_\_\_\_\_ Phone # \_\_\_\_\_

Overnight Chaperone Signature \_\_\_\_\_ Phone # \_\_\_\_\_

**ADULT** (\$60.00 for meal ticket & 3 day pass). Adult Chaperones must be screened and CORI'd

Check one: \_\_\_\_\_ Night Chaperone \_\_\_\_\_ Day Chaperone

Club Leader Signature \_\_\_\_\_

Screening/CORI confirmed completed: \_\_\_\_\_ Yes \_\_\_\_\_ No















# 2023 LIVESTOCK DEPARTMENT ENTRY BLANK

Sheet # \_\_\_\_\_ of \_\_\_\_\_

**CLOVERBUD LIVESTOCK ENTRIES MUST BE LISTED ON THIS FORM!**

SEND TO:  
Middlesex County 4-H Fair  
P.O. Box 352  
Westford, MA 01886-0352

\_\_\_\_\_  
DEPARTMENT NUMBER

\_\_\_\_\_  
DEPARTMENT NAME (PLEASE USE A SEPARATE SHEET FOR EACH DEPARTMENT)

\_\_\_\_\_  
NAME OF EXHIBITOR

\_\_\_\_\_  
MAILING ADDRESS

*Check General Rules to confirm your division! (i.e Nov, Jr, Sr)*

\_\_\_\_\_  
TOWN STATE ZIP

(\_\_\_\_\_) \_\_\_\_\_  
TELEPHONE

\_\_\_\_\_  
4-H CLUB

\_\_\_\_\_  
DATE OF BIRTH

\_\_\_\_\_  
AGE AS OF JAN. 1, 2023

\_\_\_\_\_  
TOTAL ENTRY FEES ENCLOSED: \$

PLEASE CHECK ONE OF THE FOLLOWING:

- CLOVERBUD
- NOVICE
- JUNIOR
- SENIOR

\_\_\_\_\_  
TOTAL # OF ANIMALS ENTERED

\_\_\_\_\_  
EMAIL

**DEPARTMENT CHAIRMAN AND FAIR OFFICE  
USE ONLY**

CLASS LETTER	LOT#	BREED OR CLASS DESCRIPTION	REG# (If Grade or Mongrel please state)	SEX	DATE OF BIRTH	EAR TAG TATTOO OR LEG BAND#	COLOR	BRED & RAISED BY YOU ?	ENTRY FEE PER ANIMAL	COOP NUMBER	NO. IN CLASS	DANISH RIBBON AWARD	RIBBON AWARD (1st, 2nd) Points	BREED PREMIUM AWARD/ Points	TOTAL POINTS PAID
<i>EXAMPLE:</i>															
V	17	PET RABBIT	MONGREL	F	01/01/02	12221	WHITE	NO							

**NOTE: PLEASE READ ALL HEALTH REGULATIONS CAREFULLY!**  
I certify that this exhibitor is a 4-H member in good standing and that the animal is owned by the exhibitor in accordance with Livestock and Department Rules.

TOTAL POINTS FOR PAGE: \_\_\_\_\_

\_\_\_\_\_  
SIGNATURE OF LEADER

# 2023 LIVESTOCK DEPARTMENT ENTRY BLANK

Sheet # \_\_\_\_\_ of \_\_\_\_\_

NAME OF EXHIBITOR \_\_\_\_\_

DEPARTMENT NUMBER \_\_\_\_\_

DEPARTMENT NAME (PLEASE USE A SEPARATE SHEET FOR EACH DEPARTMENT) \_\_\_\_\_

CLASS LETTER	LOT#	BREED OR CLASS DESCRIPTION	REG# (If Grade or Mongrel please state)	SEX	DATE OF BIRTH	EAR TAG TATTOO OR LEG BAND#	COLOR	BRED & RAISED BY YOU ?	ENTRY FEE PER ANIMAL	DEPARTMENT CHAIRMAN AND FAIR OFFICE USE ONLY					TOTAL POINTS PAID
										COOP NUMBER	NO. IN CLASS	DANISH RIBBON AWARD	RIBBON AWARD (1st, 2nd) Points	BREED PREMIUM AWARD/ POINTS	

TOTAL POINTS FOR PAGE: \_\_\_\_\_

# 2023 POULTRY DEPARTMENT ENTRY BLANK

Sheet # \_\_\_\_\_ of \_\_\_\_\_

CLOVERBUD POULTRY ENTRIES MUST BE LISTED ON THIS FORM!

SEND TO:  
Middlesex County 4-H Fair  
P.O. Box 352  
Westford, MA 01886-0352

\_\_\_\_\_ **7** \_\_\_\_\_  
DEPARTMENT NUMBER

\_\_\_\_\_ **POULTRY DEPARTMENT** \_\_\_\_\_  
DEPARTMENT NAME (PLEASE USE A SEPARATE SHEET FOR EACH DEPARTMENT)

NAME OF EXHIBITOR \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

*Check General Rules to confirm your division! (i.e Nov, Jr, Sr)*

( \_\_\_\_\_ )  
TELEPHONE

TOWN \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

4-H CLUB \_\_\_\_\_

DATE OF BIRTH \_\_\_\_\_

AGE AS OF JAN. 1, 2023 \_\_\_\_\_

TOTAL ENTRY FEES ENCLOSED: \$ \_\_\_\_\_

PLEASE CHECK ONE OF THE FOLLOWING:

- \_\_\_\_\_ CLOVERBUD
- \_\_\_\_\_ NOVICE
- \_\_\_\_\_ JUNIOR
- \_\_\_\_\_ SENIOR

TOTAL # OF ANIMALS ENTERED \_\_\_\_\_

EMAIL \_\_\_\_\_

**DEPARTMENT CHAIRMAN AND FAIR OFFICE  
USE ONLY**

CLASS LETTER	LOT#	BREED and Variety	Class	Standard or Bantam	Cock, Hen Cockerel or Pullet	Display	COLOR	BRED & RAISED BY YOU ?	ENTRY FEE PER ANIMAL	COOP NUMBER	NO. IN CLASS	DANISH RIBBON AWARD	RIBBON AWARD (1st, 2nd) Points	BREED PREMIUM AWARD/ Points	TOTAL POINTS PAID
<i>EXAMPLE:</i> V	17	Rock, Plymouth	American	S	Cock	12221	WHITE	NO							

**NOTE: PLEASE READ ALL HEALTH REGULATIONS CAREFULLY!**  
I certify that this exhibitor is a 4-H member in good standing and that the animal is owned by the exhibitor in accordance with Livestock and Department Rules.

TOTAL POINTS FOR PAGE: \_\_\_\_\_

\_\_\_\_\_ SIGNATURE OF LEADER \_\_\_\_\_

**2023 POULTRY DEPARTMENT ENTRY BLANK**

7  
DEPARTMENT NUMBER

**POULTRY DEPARTMENT**  
DEPARTMENT NAME (PLEASE USE A SEPARATE SHEET FOR EACH DEPARTMENT)

NAME OF EXHIBITOR \_\_\_\_\_

**DEPARTMENT CHAIRMAN AND FAIR OFFICE  
USE ONLY**

CLASS LETTER	LOT#	BREED AND VARIETY	CLASS	STANDARD OR BANTAM	COCK, HEN COCKEREL OR PULLET	DISPLAY	COLOR	BRED & RAISED BY YOU ?	ENTRY FEE PER BIRD	COOP NUMBER	NO. IN CLASS	DANISH RIBBON AWARD	RIBBON AWARD (1st, 2nd) Points	BREED PREMIUM AWARD/POINTS	TOTAL POINTS PAID

TOTAL POINTS FOR PAGE: \_\_\_\_\_

**2023 Fair Horse Show Entry Form**  
**All classes must be pre-entered**

(Office use) Exhibitor Number \_\_\_\_\_

Name of Exhibitor \_\_\_\_\_

Street Address \_\_\_\_\_

Town \_\_\_\_\_ State \_\_\_\_ Zip \_\_\_\_\_ Phone # \_\_\_\_\_

Date of Birth \_\_\_\_\_ # of Years in Horse Project \_\_\_\_ 4-H Club \_\_\_\_\_

Horse Name \_\_\_\_\_ Height \_\_\_\_\_ \_\_\_Horse \_\_\_Pony \_\_\_Small Equine

**\*\*NEGATIVE COGGINS AND SHOT RECORDS MUST BE TURNED IN WITH THIS ENTRY FORM\*\***

***If bringing a second horse, a separate Entry Form for each horse is required with all signatures.***

Shared Project? YES (circle) Name of other Rider \_\_\_\_\_

Will horse be staying overnight on the grounds? \_\_No \_\_Yes (if yes check nights) \_\_Thur \_\_Fri \_\_Sat

Division (check one) \_\_Jr. English \_\_Sr. English \_\_Jr. Western \_\_Sr. Western \_\_Small Equine

\_\_Walk/Trot English \_\_Walk/Trot Western \_\_Horse Lover \_\_Cloverbud \_\_Horse In-Hand \_\_Alumni

**NOTE: JUNIOR AND SENIOR WESTERN CLASSES WILL BE COMBINED**

Exhibitors will ride the same seat (English or Western Division) that is declared above and will show in seat's proper attire and tack in Fitting & Showmanship classes and all performance classes.

**Everyone MUST sign up for Fitting & Showmanship according to age, except Small Equine/Horse In-Hand. Saturday F&S requires prior approval from Department Chair**

**ENTRY FEES:** \$5.00 per class. Please circle the class numbers in the division of the classes you wish to enter.

**NOTE:** there is NO FEE for Fitting & Showmanship classes and/or Cloverbud Classes.

Open Pairs and Club Team Competition entries will be entered at the Fair.

**Total Number of Classes Entered \_\_\_\_\_ x \$ 5.00 = Grand Total Entry FEES \$ \_\_\_\_\_**

Circle the classes below you are entering in for your division. Classes in grey are free.

<b>CLOVERBUD</b>	28 36 37 47 51 74	<b>HORSELOVER'S</b>	3 22	<b>SATURDAY F&amp;S</b>	21
<b>WALK/TROT</b>	1 2 3 12 13 20 23 33 38 42 48 52 57 67 68 76 80				
<b>JUNIOR ENGLISH</b>	1 8 9 17 19 24 34 39 43 or 44 49 53 58 63 64 71 77 81				
<b>SENIOR ENGLISH</b>	2 6 7 16 18 25 32 40 43 or 45 50 54 59 61 62 73 78 82				
<b>JUNIOR WESTERN</b>	1 10 11 17 19 26 30 46 49 53 58 65 66 72 75 77 81				
<b>SENIOR WESTERN</b>	2 10 11 16 18 26 30 46 50 54 59 65 66 72 75 78 82				
<b>SMALL EQUINE/HORSE IN-HAND</b>	4 27 31 41 56				
<b>ALUMNI</b>	5 14 15 29 35 55 60 69 70 79				

CONTINUED ON PAGE 2

**2023 Fair Horse Show Entry Form  
All classes must be pre-entered**

**\*\*\* SIGNATURES REQUIRED FOR ALL EXHIBITORS\*\*\***

**Release and Hold Harmless Agreement:**

The undersigned assumes the unavoidable risks inherent in all horse related activities, including but not limited to bodily injury and physical harm to horse, rider and spectator. In consideration, therefore, for the privilege of riding and/or working around horses at the Middlesex County 4-H Fairgrounds, located at 55 South Chelmsford Road, Westford, MA, the undersigned does hereby agree to hold harmless and indemnify Middlesex County 4-H Horse Advisory Council, the Middlesex County 4-H Fair, Inc., UMass 4-H County Extension Office, UMass, UMass Extension, the Judges and all their designees and further release them from any liability or responsibility for accident, damage, injury, or illness to the Undersigned or to any horse owned by the Undersigned or to any family member or spectator accompanying the Undersigned on the premises.

**WARNING:**

**UNDER MASSACHUSETTS LAW, AN EQUINE PROFESSIONAL, EVENT SPONSOR, OR FACILITY OWNER IS NOT LIABLE FOR ANY INJURY TO, OR THE DEATH OF, A PARTICIPANT IN EQUINE ACTIVITIES RESULTING FROM THE INHERENT RISKS OF EQUINE ACTIVITIES, PURSUANT TO CHAPTER 128, SECTION 2D OF THE GENERAL LAWS.**

All 4-H members need a COPY of the horse's Coggin's and Shot Records or Veterinary Certificate (within the last 12 months for both in-state and out of state horses) is to be submitted with this entry form. (We cannot make copies or return them). *Name and description must be the same on all paperwork, including entry form.*

**SIGNATURES**

Exhibitor: \_\_\_\_\_

Parent or Guardian: \_\_\_\_\_

Club Leader: \_\_\_\_\_

**HORSE LOVERS and/or CLOVERBUDS – ALSO REQUIRE THE SIGNATURE BELOW**

We give \_\_\_\_\_ (Name of Exhibitor) permission to use

\_\_\_\_\_ (Name of Horse) in the 4-H Horse Lovers or Cloverbud classes and agree to the hold harmless clause shown above.

Signature of Horse Owner: \_\_\_\_\_

**LEADERS NOTE:**

Leaders please **do not sign** this entry form until you have verified pages 1 and 2 are complete, Coggins and Shot records are attached, and ALL signatures have been obtained.

**Incomplete forms can't be entered so please check carefully!**