## MIDDLESEX COUNTY 4-H FAIR, INC.

### **RULES ACKNOWLEDGEMENT**

All exhibitors, club leaders and department chairmen are required to complete and sign this form. A complete set of rules must be maintained in each club site and department.

Please check one of the following. I am:

🗆 An exhibitor	🗌 A Club Leader	🗆 A Chaperone

NAME:

|--|

My signature below certifies that I have read and understand all the necessary rules set forth in the Middlesex County 4-H Fair Premium List for 2023:

- Disclaimer and Fair Director's Note
- □ General Rules
- □ How To Enter
- Static Exhibit Rules (if exhibiting Static Departments)
- Livestock Rules (if exhibiting Livestock Departments)
- □ MDAR 2023 Animal Health Rules for Fairs and Shows and

Livestock Health Certificates Memorandum

- Department Rules for specific departments entered
- □ 4-H Overnighters/Chaperones At The Fair
- Overnighters/Fair Workers Sign Up Form

Signature

Signature of Parent (signature required for exhibitor forms)

Date: \_\_\_\_\_

# **MIDDLESEX COUNTY 4-H FAIR 2023 ENTRY CHECKLIST**

### Please check off each item on this checklist (or write N/A if a line item does not apply to your entries), sign the bottom of the form and attach to the top of your entry package.

<b>REQUIRED:</b> Rules Acknowledgement Form with Signatures
Master Copy of Total Entries with one Lot or Class per line, along with the following:
- Parents signature at bottom of form
- Correct status checked off (i.e. Novice, Junior, Senior)
- All other information at top of form completed.
IF APPLICABLE: One Cloverbud Entry Form for ALL entries. Horse entries require a horse show entry form, poultry entries require a poultry entry form, all other livestock entries require a livestock entry form.
One Static Department Entry Form for EACH Static Department entered, along with the following:
- Correct status checked off (i.e. Novice, Junior, Senior)
One Livestock Department Entry Form for EACH department entered (except Poultry), along with the
following:
- Leader signature at bottom of form
- Correct status checked off (i.e. Cloverbud, Novice, Junior, Senior)
One Poultry Department Entry Form (if entering Poultry Department), along with the following:
- Leader signature at bottom of form
- Correct status checked off (i.e. Cloverbud, Novice, Junior, Senior)
One Horse Show Entry Form (if entering horse show), along with the following:
- Parents signature at bottom of form
- Leaders signature at bottom of form
Meal Ticket & Overnighters/Chaperones Form with signature of Parent, Club Leader and Overnight
Chaperone
Overnighters/Fair Workers Sign-Up Form
 Correct Payment for Meal Ticket and Entry Fees

**Exhibitor** Name

Parents or Leaders Signature - My signature certifies that the exhibitor is a member in good standing and all entry forms have been checked for accuracy.

#### ENTRY FORM PAYMENT SUMMARY

In the space below, please record all fees that are included in your check:

NAME	CIRCLE ONE	<ul><li>\$40 Meal Ticket with</li><li>overnighter form</li><li>(4 yrs old or younger - \$20)</li></ul>	\$20 for 3-day admission	TOTAL FOR EACH PERSON
	Youth Adult			
	Youth Entry Fees from Entry Forms			
	•		GRAND TOTAL	

NOTE: 4-H Youth Exhibitors and Youth Fair Workers are not required to purchase an admission pass, a complimentary exhibitor pass is provided. ALL ADULTS, including volunteers, parents, leaders and Dpartment Chairs are expected to purchase admission passes.

# 2023 MEAL TICKET AND OVERNIGHTER/CHAPERONE FORM FOR YOUTH AND ADULTS

#### **\*\*Please complete a separate sheet for each individual\*\***

Please fill out and return the complete page. Carefully read the preceding page about the expectations for 4-H Overnighters/Chaperones at the Fair.

#### All information is required. PLEASE WRITE LEGIBLY:

Name		Phone
Email Address		
Mailing Address	Town	Zip
4-H Club		
Emergency contact during the fair: (All youth and adults staying overnight on the grounds MU	JST provide an Emerg	Phone ency Contact.)
Complete either YOUTH or ADULT information below.		
<b>YOUTH</b> (\$40.00 for meal ticket)Date of Birth Check ALL that apply:	Overnighter	Day only
Static ExhibitorLivestock Exhibitor	Junior Fair Di	rector
4-H Fair Worker (Help needed from ALL exhibitor	s - attach Fair Worker S	Sign-Up Chart)
I hereby grant permission for my child to remain overnight at t treatment, if necessary. The individual has the following speci reaction, diabetes, etc.):	ial medical condition(s)	
The individual has the following required medication(s):		
Parent Signature (Required for ALL Overnighters under 1	8 Years of Age:	_
(Parent)		
This 4-H member is entering the 4-H Fair and will be one of th August 24, to Sunday, August 27, 2023.	e members responsible	to me from Thursday night,
Club Leader Signature	Phone #	
Overnight Chaperone Signature	Phone #	
ADULT (\$60.00 for meal ticket & 3 day pass). Adult Chapero	ones must be screened ar	nd CORI'd
Check one:Night Chaperone	Day Chaperone	
Club Leader Signature		-
Screening/CORI confirmed completed: Yes	_No	

## 2023 MASTER COPY OF TOTAL ENTRIES

Be sure to include ALL ENTRIES in FAIR

## Use blue or black pen only Please Print Neatly DO NOT USE THIS FORM FOR CLOVERBUD ENTRIES!

NAME OF EXHIBITOR				MAILING AD	DDRESS			
Check General Rules to		0						
( )		our division!						
TELEPHONE	(i.e. Novi	ice, Jr, Sr)		TOWN		ZIP		
				EMAIL ADDF				
		AN 1 2022			PLEASE WRITE # OF STATIC EXHIBITOR			
DATE OF BIRTH	AGE AS OF J	AN. 1, 2023			SLIPS NEEDED:	JUNIOR		
	Cher	k if OVERNIGHT	FR					
4-H CLUB				TOTAL ENTR	RY FEES ENCLOSED \$			
DEPARTMENT	DEPT.	CLASS	LOT#	FEE	LOT NAME/DESCRIPTI	ON		
NAME	NO	LETTER			NAME OF ANIMAL/ART	ICLE		
EXAMPLE:								
FOOD DEPARTMENT	19	A	29	\$2.00	CHALLENGE LOT - OATMEAL RAISIN	I COOKIES		

TOTAL FEES FOR PAGE: \$

The exhibitor agrees to be solely responsible for any loss or injury to, or damage done, occasioned by or arising from any animal or exhibit; and to defend and indemnify the 4-H Fair and the Directors thereof against all claims and liability in regard thereto. Upon these conditions only will entries be accepted.

Sheet # of

SEND TO:

Middlesex County 4-H Fair P.O. Box 352 Westford, MA 01886-0352

# 2023 MASTER COPY OF TOTAL ENTRIES

NAME OF EXHIBITOR

DEPARTMENT NAME	DEPT. NO	CLASS LETTER	LOT#	FEE	NAME OF ANIMAL OR ARTICLE DESCRIPTION, COLOR

# 2023 STATIC DEPARTMENT ENTRY BLANK

## PLEASE NOTE: A SEPARATE SHEET IS REQUIRED FOR EACH DEPARTMENT! DO NOT USE THIS FORM FOR CLOVERBUD ENTRIES

SEND TO:

Middlesex County 4-H Fair P.O. Box 352 Westford, MA 01886-0352 Use blue or black pen only. Please Print Neatly

Westfo	ord, MA	01886-0352						
			DEPARTMENT NUMBER	DEPARTMENT NAME				
NAME OF EXI				MAILING ADDRESS				
	IIBITOR		Check General Rules to	MAILING ADDILLOG				
(	)		confirm your division!					
TELEPHONE			(i.e. Novice, Jr, Sr)	TOWN	STATE	ZIP		
				IS THIS YOUR FIRST YEA	AR EXHIBITING IN <b>THIS</b>	DEPARTMENT?		
				CIRCLE ONE:	YES NO			
DATE OF BIRT	Н		AGE AS OF JAN. 1, 2023		WRITE # E	NTRY SLIPS NEEDED BELOW:		
				PLEASE CHECK ONE:	NOVICE			
			\$ 2.00 (Per Department)	_	JUNIOR			
4-H CLUB			TOTAL ENTRY FEES ENCLOSED		SENIOR			
					CHAIRMAN AN			
EMAIL ADDRE	ss				USE ONLY			
CLASS	LOT#	BRIEF DESC	RIPTION OF ITEM	DANISH	AWARD	POINTS		
LETTER				RIBBON	(1ST, 2ND, 3RD)	PAID		
EXAMPLE:								
А	29	CHALLENGE - O	ATMEAL RAISIN COOKIES					

TOTAL POINTS FOR PAGE:

# 2023 STATIC DEPARTMENT ENTRY BLANK

Sheet #\_\_\_\_of \_\_\_\_

NAME OF EXH	HIBITOR	DEPAR	TMENT NUMBER	ł	DEPARTMENT NAME	
			Γ		CHAIRMAN AND F	AIR OFFICE
CLASS LETTER	LOT#	BRIEF DESCRIPTION OF ITEM		DANISH RIBBON	AWARD (1ST, 2ND, 3RD)	POINTS PAID

TOTAL POINTS FOR PAGE:

## 2023 CLOVERBUD ENTRY BLANK

## PLEASE NOTE: THIS SHEET SHOULD INCLUDE ALL CLOVERBUD ENTRIES, BOTH STATIC & LIVESTOCK. FOR LIVESTOCK, YOU MUST ALSO COMPLETE THE LIVESTOCK FORM

## SEND TO:

Middlesex County 4-H Fair P.O. Box 352 Westford, MA 01886-0352

Use blue or black pen only. Please Print Neatly

NAME OF EXHIBITOR		MAILING ADDRESS				
_()	Check General Rules to confirm your division!					
TELEPHONE	(i.e Novice, Jr, Sr)	TOWN	STATE	ZIP		
		EMAIL ADDRESS:				
DATE OF BIRTH	AGE AS OF JAN. 1, 2023		THE FOLLOWING: XHIBITING AS A CLOVERBUD XHIBITING AS A CLOVERBUD			
4-H CLUB	Check if OVERNIGHTER		EXHIBITING AS A CLOVERBUE			

DEPT.	DEPARTMENT	LOT	DESCRIPTION OF ARTICLE
NUMBER	NAME	NUMBER	
EXAMPLE			
19	FOOD	29	CHALLENGE LOT - OATMEAL RAISIN COOKIES
		I	
		1	

The exhibitor agrees to be solely responsible for any loss or injury to, or damage done, occasioned by or arising from any animal or exhibit; and to defend and indemnify the 4-H Fair and the Directors thereof against all claims and liability in regard thereto. Upon these conditions only will entries be accepted.

of

Sheet #

Sheet # \_\_\_\_\_ of \_\_\_\_

## 2023 CLOVERBUD ENTRY BLANK

NAME OF EXHIBITOR

DEPT. NUMBER	DEPARTMENT NAME	LOT NUMBER	DESCRIPTION OF ARTICLE

2023 LIVESTOCK DEPARTMENT ENTRY BLANI
---------------------------------------

Sheet #

of

P.O	Idlesex . Box 3	c County 4-H Fair 852 MA 01886-0352		DEPARTMENT NUMBER       DEPARTMENT NAME (PLEASE USE A SEPARATE SHEET FOR EACH DEPARTMENT)											
				NAME	OF EXHIBITO	3			-	MAILING A	DDRESS				
( TELEPHO	) DNE		-	Check (	General Rules	to confim your	division! (i.e	Nov, Jr, Sr)		TOWN				STATE	ZIP
4-H CLUB			-	DATE C	F BIRTH		-	AGE AS OF JA	N. 1, 2023			TOTAL ENTRY	FEES ENCLOSE	D: \$	
PLEASE CHECK ONE OF THE FOI			LLOWING:	CLOVERBUD TOTAL # OF ANIMALS ENTERED NOVICEJUNIOR											
EMAIL			-		SENIOR						DEPA	RTMENT CHAIR USE O	MAN AND FAIR	OFFICE	
CLASS LETTER	LOT#	BREED OR CLASS DESCRIPTION	REG# (If Grade or Mongrel please state)	SEX	DATE OF BIRTH	EAR TAG TATTOO OR LEG BAND#	COLOR	BRED & RAISED BY YOU ?	ENTRY FEE PER ANIMAL	COOP NUMBER	NO. IN CLASS	DANISH RIBBON AWARD	RIBBON AWARD (1st, 2nd) Points	BREED PREMIUM AWARD/ Points	TOTAL POINTS PAID
EXAMI V	PLE: 17	PET RABBIT	MONGREL	F	01/01/02	12221	WHITE	NO							
		12110001			0.000										

*NOTE: PLEASE READ ALL HEALTH REGULATIONS CAREFULLY!* I certify that this exhibitor is a 4-H member in good standing and that the animal is owned by the exhibitor in accordance with Livestock and Department Rules.

TOTAL POINTS FOR PAGE:

SIGNATURE OF LEADER

Sheet #

# 2023 LIVESTOCK DEPARTMENT ENTRY BLANK

NAME OF EXHIBITOR

DEPARTMENT NUMBER

DEPARTMENT NAME (PLEASE USE A SEPARATE SHEET FOR EACH DEPARTMENT)

											DEPARTM		N AND FAIR OFF	ICE	
			-		-	-			-			USE	ONLY		
CLASS LETTER	LOT#	BREED OR CLASS DESCRIPTION	REG# (If Grade or Mongrel please state)	SEX	DATE OF BIRTH	EAR TAG TATTOO OR LEG BAND#	COLOR	BRED & RAISED BY YOU ?	ENTRY FEE PER ANIMAL	COOP NUMBER	NO. IN CLASS	DANISH RIBBON AWARD	RIBBON AWARD (1st, 2nd) Points	BREED PREMIUM AWARD/ <u>POINTS</u>	TOTAL POINTS PAID

TOTAL POINTS FOR PAGE:

of

#### 2023 POULTRY DEPARTMENT ENTRY BLANK CLOVERBUD POULTRY ENTRIES <u>MUST</u> BE LISTED ON THIS FORM!

Sheet #

of	

P.O.	dlesex Box 3	County 4-H Fair 352 MA 01886-0352	<b>7</b> DEPARTMENT NUMBER				POULTRY DEPARTMENT DEPARTMENT NAME (PLEASE USE A SEPARATE SHEET FOR EACH DEPARTMENT)									
				NAME O	EXHIBITOR				-	MAILING AI	DDRESS					
() TELEPHONE				Check General Rules to confim your division! (i.e Nov, Jr, Sr)						TOWN				STATE	ZIP	
4-H CLUB				DATE OF	BIRTH		-	AGE AS OF JA	N. 1, 2023			TOTAL ENTRY	TAL ENTRY FEES ENCLOSED: \$			
PLEASE CHECK ONE OF THE FOLLOWING:				CLOVERBUD NOVICE JUNIOR SENIOR				TOTAL # OF ANIMALS ENTER			TERED					
EMAIL								DEPARTMENT CHAIRMAN AND FAIR OFFICE USE ONLY								
CLASS LETTER	LOT#	BREED and Variety	Class	Standard or Bantam	Cock, Hen Cockerel or Pullet	Display	COLOR	BRED & RAISED BY YOU ?	ENTRY FEE PER ANIMAL	COOP NUMBER	NO. IN CLASS	DANISH RIBBON AWARD	RIBBON AWARD (1st, 2nd) Points	BREED PREMIUM AWARD/ Points	TOTAL POINTS PAID	
EXAMP	LE:															
V	17	Rock, Plymouth	American	S	Cock	12221	WHITE	NO								

*NOTE: PLEASE READ ALL HEALTH REGULATIONS CAREFULLY!* I certify that this exhibitor is a 4-H member in good standing and that the animal is owned by the exhibitor in accordance with Livestock and Department Rules.

TOTAL POINTS FOR PAGE:

SIGNATURE OF LEADER

# 2023 POULTRY DEPARTMENT ENTRY BLANK

**7** DEPARTMENT NUMBER

NAME OF EXHIBITOR

Sheet #

of

POULTRY DEPARTMENT

DEPARTMENT NAME (PLEASE USE A SEPARATE SHEET FOR EACH DEPARTMENT)

											DEPARTM	ENT CHAIRMAN	AND FAIR OFF	ICE	
												USE	ONLY		
CLASS	LOT#	BREED AND	CLASS	STANDARD	COCK, HEN	DISPLAY	COLOR	BRED &	ENTRY	COOP	NO. IN	DANISH	RIBBON	BREED	TOTAL
LETTER		VARIETY		OR	COCKEREL			RAISED	FEE	NUMBER	CLASS	RIBBON	AWARD (1st,	PREMIUM	POINTS
				BANTAM	OR <u>PULLET</u>			BY YOU ?	PER BIRD			AWARD	2nd) Points	AWARD/ <u>POINTS</u>	PAID
					PULLET				BIRD					PUINTS	
<u> </u>															

TOTAL POINTS FOR PAGE:

# 2023 Fair Horse Show Entry Form All classes must be pre-entered

(Office use) Exhibitor Number

Name of Exhibitor _									
Street Address									
Town		State	_ Zip _		Phone #				
Date of Birth	# of Yea	rs in Horse	Projec	t 4-H Club					
Horse Name				Height	Horse	Pony _	_Small Equi	ne	
**NEGATIVE COG	GINS AND S	HOT RECC	RDS	MUST BE TUR	NED IN WITH	THIS EN	ITRY FORM	**	
If bringing a seco	nd horse, a s	eparate Er	ntry Fo	orm for each h	orse is requir	ed with a	all signature	es.	
Shared Project? YES (circle) Name of other Rider									
Will horse be stayir	Will horse be staying overnight on the grounds?NoYes (if yes check nights)ThurFriSat								
Division (check one	e)Jr. Englis	shSr. En	glish _	_Jr. Western	_Sr. Western _	Small E	Equine		
Walk/Trot Engli	shWalk/Tr	ot Western	Hor	se LoverClo	verbudHor	se In-Har	ndAlumni		
-	NOTE: JUNIOF	R AND SENIC	OR WES	TERN CLASSES	WILL BE COMB	INED			
Exhibitors will ride the same seat (English or Western Division) that is declared above and will show in seat's proper attive and tack in Eitting & Showmanship classes and all performance classes									
show in seat's proper attire and tack in Fitting & Showmanship classes and all performance classes. Everyone MUST sign up for Fitting & Showmanship according to age, except Small Equine/Horse In-Hand. Saturday F&S requires prior approval from Department Chair									
ENTRY FEES: \$5.00 per class. Please circle the class numbers in the division of the classes you wish to enter.									
NOTE: there is NO FE	E for Fitting & SI	nowmanship o	classes	and/or Cloverbud (	Classes.				
Open Pairs and Club T	eam Competitio	n entries will I	pe enter	ed at the Fair.					
Total Number	of Classes E	ntered	x	\$ 5.00 = Grand	Total Entry	FEES \$ _			
Circle t	ne classes bel	ow you are e	entering	in for your divisi	on. Classes in g	grey <b>are f</b> r	ee.		
CLOVERBUD	28 36 37 47	51 74	HORS	SELOVER'S 3	22	SATI	JRDAY F&S	21	
WALK/TROT	1 2 3 <b>12</b>	13 20 23 3	33 38 4	42 48 52 57 67	7 68 76 80				
JUNIOR ENGLISH	1 <b>8 9 17</b> <sup>-</sup>	19 24 34 3	9 43 oi	r 44 49 53 58 (	63 64 71 77 8	31			
SENIOR ENGLISH	2 6 7 16	18 25 32 4	0 43 o	r 45 50 54 59 (	61 62 73 78	82			
JUNIOR WESTERN	1 10 11 17	19 26 30	46 49	53 58 65 66 7	72 75 77 81				
SENIOR WESTERN	2 10 11 16	18 26 30	46 50	54 59 65 66 7	72 75 78 82				
SMALL EQUINE/HO	RSE IN-HAND	4	27 31	41 56					
ALUMNI 5	14 15 29 35	55 60 69 7	70 79						

# 2023 Fair Horse Show Entry Form All classes must be pre-entered

# \*\*\* SIGNATURES REQUIRED FOR ALL EXHIBITORS\*\*\*

**Release and Hold Harmless Agreement:** 

The undersigned assumes the unavoidable risks inherent in all horse related activities, including but not limited to bodily injury and physical harm to horse, rider and spectator. In consideration, therefore, for the privilege of riding and/or working around horses at the Middlesex County 4-H Fairgrounds, located at 55 South Chelmsford Road, Westford, MA, the undersigned does hereby agree to hold harmless and indemnify Middlesex County 4-H Horse Advisory Council, the Middlesex County 4-H Fair, Inc., UMass 4-H County Extension Office, UMass, UMass Extension, the Judges and all their designees and further release them from any liability or responsibility for accident, damage, injury, or illness to the Undersigned or to any horse owned by the Undersigned or to any family member or spectator accompanying the Undersigned on the premises.

## WARNING:

UNDER MASSACHUSETTS LAW, AN EQUINE PROFESSIONAL, EVENT SPONSOR, OR FACILITY OWNER IS NOT LIABLE FOR ANY INJURY TO, OR THE DEATH OF, A PARTICIPANT IN EQUINE ACTIVITIES RESULTING FROM THE INHERENT RISKS OF EQUINE ACTIVITIES, PURSUANT TO CHAPTER 128, SECTION 2D OF THE GENERAL LAWS.

All 4-H members need a COPY of the horse's Coggin's and Shot Records or Veterinary Certificate (within the last 12 months for both in-state and out of state horses) is to be submitted with this entry form. (We cannot make copies or return them). *Name and description must be the same on all paperwork, including entry form.* 

SIG	GNATURES	
Exł	nibitor:	
Par	rent or Guardian:	
Clu	ıb Leader:	
но	RSE LOVERS and/or CLOVERBUDS –	ALSO REQUIRE THE SIGNATURE BELOW
	We give	(Name of Exhibitor) permission to use
	Cloverbud classes and agree to the h	(Name of Horse) in the 4-H Horse Lovers or old harmless clause shown above.
	Signature of Horse Owner:	
	LE	ADERS NOTE:
	Leaders please <b>do not sig</b>	<b>gn</b> this entry form until you have verified
		ggins and Shot records are attached, and ALL
	signature	s have been obtained.

# Incomplete forms can't be entered so please check carefully!